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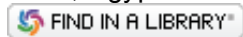


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Siba'i, Zuhayr Ahmad; Barr, Muhammad 'Ali
Al-Tabīb: adabuhu wa fiqhuhu = Ethics and jurisprudence of physicians
Damascus, Syria: Dar al-Qalam, 2009: 400 p.

Abstract: The book consists of two main parts, previously published as two separate books by the two authors. The first part, originally written and published by the first author, focuses on the ethics of a Muslim physician as should be reflected in his/her relationship with God, patients, and society. The second part, originally written and published by the second author, focuses on a number of important medical issues – together with the reflections of contemporary Muslim legal opinion regarding them – such as: anatomy; signs of death; organ transplantation; overpopulation and birth control; birth control methods; intersexuality; and modern reproductive methods.

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Ibrāhīm, 'Adil Sha'bān
Al-Darúrah wa atharuhā fi al-'amaliyāt al-tibbiyah al-hadīthah, dirāsah muqāranah = Necessity and its impact on modern medical procedures, a comparative jurisprudential study

Fayyúm, Egypt: Dār al-Falāh lil-Baḥth al-'Ilmī wa Tahqīq al-Turāth, 2009: 480 p.

Abstract: This book discusses the concept of necessity in Islamic legal theory and investigates the application of this concept to a number of modern medical procedures. It consists of a preliminary chapter and five main chapters, each dealing with a particular medical issue. The preliminary chapter offers background information about the concept of necessity in Islamic jurisprudence and its application in the field of medicine. The subsequent chapters cover: the application of necessity on medical procedures; surrogate motherhood; hymen reconstruction; organ transplantation; and use of religiously prohibited materials in medication.



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Sulaibekhat, Kuwait: Islamic Organization for Medical Sciences, 2008. 2 volumes. [1530 p.]

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http://kie.georgetown.edu/nrcbl/documents/pcbe/human_dignity.pdf (link may be outdated)




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Fiqh al-Qadaya al-tibbiyah al-mu'asirah, dirasah fiqhiyah tibbiyah muqaranah muzawwadah bi qararat al-majami'al-fiqhiyah wa al-nadawat al-'ilmiyah = Jurisprudence of contemporary medical issues, a comparative medical jurisprudential study

Beirut, Lebanon: Dar al-Basha'ir al-Islamiyah, 2008: 624 p.

Abstract: The study consists of a preliminary chapter - about Islamic methodology of dealing with contemporary medical issues - and six main chapters: definitions, rulings, and guidelines; types of medicine in Islam; gene therapy from the Islamic perspective; abortion, embryonic development, and beginning of life; and issues related to medical education and anatomy.





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Shaheed Beheshti University of Medical Sciences. Iranian Research Center for Ethics and Law in Medicine

Chekideh maghalat avalin congereh binolmelli houghough pezeshgi = Book of abstracts: First International Congress of Medical Law

Shaheed Beheshti University of Medical Sciences, Iranian Research Center for Ethics and Law in Medicine First International Congress of Medical Law 2007 November 15-16

Abstract: The two days conference was held in Tehran with cooperation of UNESCO, University of Poitiers, University of Sorbonne, World Health Organization, Iranian Medical Council and many other Iranian organizations. The first day presentation was held by Organ Transplantation Panel and Euthanasia Panel. The 2nd day the members of first panels: Medical Responsibilities Panel: A-Medical Responsibility in Islamic Jurisprudence and law and 2nd panel Medical Responsibility Panel B-Ethics and Medical Responsibility and finally the last panel Human Cloning Panel present several articles that dealt with sharia law rulings and Fetwas pertaining to biomedical issues such as: human life; reality of the fetus and the ruling pertaining to using it in organ transplantation and scientific experiments according to the texts of sharia and the independent reasoning of Muslim scholars. Organ donation in the light of sharia law and medical information. The rulings pertaining to abortion, transplantation, cloning, stem cell, genetics, human organ transplantation and transplantation tourism in Islamic jurisprudence were presented and discussed. [Abstract by Zoreh Frouzan]

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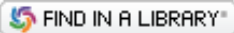
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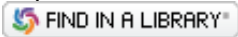
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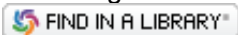
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Ferdowsi University Press, Mashhad University of Medical Sciences 2005

Abstract: This book contains several chapters on three days seminar held in eight sessions at Ferdowsi University Medical School in Mashhad-Iran that dealt with sharíah law rulings and fatwas pertaining to biomedical issues such as: human life; reality of the fetus and the ruling pertaining to using it in organ transplantation and scientific experiments according to the texts of sharia and the independent reasoning of Muslim scholars. Organ donation in the light of sharia law and medical information. The ruling pertaining to abortion in Islamic jurisprudence; and hymen reconstruction surgery; natural insemination and its impediments; concept of artificial insemination and its history; internal artificial insemination; external artificial insemination; treatment of surplus fertilized ova; sharia implications of artificial insemination; and surrogate mothers and womb renting. Topics such as bisexuality and the physician's role and responsibility, the factors of DNA and chromosomes and extent of sharia law. Mental health and the degree of illness; dimension of brain death; the value of life and death in Islam; jurisprudential ruling on brain death and its implications.

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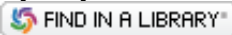


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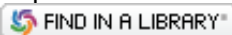
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Abstract: This book includes several papers that the author gave at different conferences on several bioethical issues. Book chapters cover these subjects: Prophetic medicine; beginning and end of life; resuscitation; skin patching; organ transplantation; transplantation of neural cells; cloning; establishing paternity by DNA fingerprinting; ethical guidelines for medical practice in Islam; medicine between disclosure and confidentiality; Islam's attention to man's health as affected by food and drinks; development of the rights of the aged; Islamic view on smoking; role of religion in the prevention and treatment of addiction, alcohol and drug abuse; and marriage among relatives.

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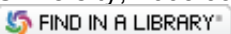


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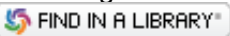


Book Document 171

Tantawi, Muhammad Sayyid

Mas'uliyat al-atibba' kama yaraha al-fuqaha' [The liability of the physicians as viewed by the jurists]

In: Madhkur, Khalid; Sayf, **Abstract:** This paper was submitted to the symposium held by the Islamic Organization for Medical Sciences (IOMS) in Kuwait during the period 18-21 April 1987 on some medical practices from an Islamic ethical perspective. The paper reviews the classical discussions among Muslim jurists on the proper ethics of practicing the medical profession and on the juristic liability of physicians who do not abide by these ethics.





Book Document 172

'Atiqi, Salah

Mawqif al-tabib 'indama yakhtalif al-qanun ma'a al-Shari'ah [The stance of the physician when law conflicts with Sharia]

In: Madhkur, Khalid; Sayf, 'Ali; Jundi, Ahmad Raja'i; Abu Ghuddah, 'Abd al-Sattar, eds., Al-ru'yah al-Islamiyah li ba'd al-mumarasat al-tibbiyah [The Islamic vision on some medical practices], Kuwait: Islamic Organization for Medical Sciences, 1995: 207-213.

Abstract: This paper was submitted to the symposium held by the Islamic Organization for Medical Sciences (IOMS) in Kuwait during the period 18-21 April 1987 on some medical practices from an Islamic ethical perspective. The paper reviews three study cases in which a possible conflict between positive law and Sharia might exist and reflects upon possible solutions to override such a conflict.





Book Document 173

Mansur, Mustafa Mansur

Mawqif al-tabib wa al-mas'ul 'indama takhtalif al-Shari'ah ma'd al-qanun [The stance of the physician and the person in charge when Sharia conflicts with law]

In: Madhkur, Khalid; Sayf, 'Ali; Jundi, Ahmad Raja'i; Abu Ghuddah, 'Abd al-Sattar, eds., *Al-ru'yah al-Islamiyah li ba'd al-mumarasat al-tibbiyah* [The Islamic vision on some medical practices], Kuwait: Islamic Organization for Medical Sciences, 1995: 257-268.

Abstract: This paper was submitted to the symposium held by the Islamic Organization for Medical Sciences (IOMS) in Kuwait during the period 18-21 April 1987 on some medical practices from an Islamic ethical perspective. The author argues that the question of what the physician should do when positive law conflicts with Sharia in his professional practice is just a hypothetical question in the Muslim world and especially in Kuwait. He refers to different cases, including selective abortion, where no real conflict between Sharia and law can be traced. The author concludes that if such a conflict ever factually happened the physician should, in principle, abide by positive law.

..MH:



Book Document 174

Muhammad, 'Abd al-Jawwad Muhammad

Mawqif al-tabib wa al-mas'ul 'indama yakhtalif al-qânûn al-wad'i ma'a al-Sharî'ah al-Islamîyah [The stance of the physician and the person in charge when positive law conflicts with the Islamic Sharia]

In: Madhkur, Khalid; Sayf, **Abstract:** This paper was submitted to the symposium held by the Islamic Organization for Medical Sciences (IOMS) in Kuwait during the period 18-21 April 1987 on some medical practices from an Islamic ethical perspective. The main question of this paper reads: what should a physician do if he encounters a case in which positive law conflicts with Islamic Sharia? The author argues that positive law in the Muslim world should not, in principle, conflict with Sharia and the actual cases in which such a conflict does exist are minimal. As examples, he speaks about euthanasia and organ transplantation. Appended to the paper is the text of the Kuwaiti law no. 7 issued in 1983 which regulates kidney transplantation.



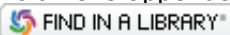
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Madhkur, Khalid; Sayf, 'Ali; Jundi, Ahmad Raja'i; Abu Ghuddah, 'Abd al-Sattar

Al-Ru'yah al-Islamiyah li ba'd al-mumarasat al-tibbiyah = The Islamic vision on some medical practices

Sulaibekhat, Kuwait: Islamic Organization for Medical Sciences 1995: 775 p.

Abstract: This voluminous publication is based on the proceedings of the symposium held by the Islamic Organization for Medical Sciences (IOMS) in Kuwait during the period 18-20 April 1987. The focal theme of the symposium was the ethics of the medical profession from an Islamic perspective. Within this broad theme, the participating religious scholars and medical scientists debated different topics such as confidentiality, what a Muslim physician should do if there is a conflict between Islamic religious law and positive law, sale of human organs, plastic surgery, the juristic rulings relevant to menstrual blood, hymen reconstruction and embryo research. The volume is appended by final recommendations.

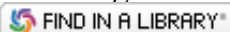


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Muhammad, Muhammad 'Abd al-Jawwad

Buhuth fi al-shari'ah al-Islamiyah wa al-qanun fi al-tibb al-Islami [Research in Islamic sharia and law in Islamic medicine]

Alexandria, Egypt: Munsha'at al-Ma'arif, 1991: 191 p.

Abstract: The book consists of four independent papers discussing issues related to Islamic medicine: Islamic medicine facing some contemporary medical problems; the Muslim physician between positive law and the rulings of Islamic sharia (examples of euthanasia and in vitro fertilization); euthanasia in Western legislation, Arab legislation, and Islamic sharia; the attitude of physicians or officials in cases of conflict between law and sharia (the example of organ transplantation).

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